**Manjimup Senior High School**

**Australian Curriculum**

**Science in Practice Year 11 – Task 3**

**Ocean acidification**

**Part C – Final Product (50%)**

After assessing your work against the marking key, submit the final fully edited and improved version of your article in an appropriate format to Connect Submissions.

**Part C Marking Key**

|  |  |
| --- | --- |
| **Description** | **Mark** |
| Presents a clear and accurate summary of information that is well-structured and refers to multiple and relevant evidence | 7–8 |
| Presents a clear summary of information that is structured and refers to relevant evidence | 5–6 |
| Presents a summary of information with some attempt to structure the information and refers to general evidence | 3–4 |
| Presents a summary of information with some attempt to structure the information with limited reference to evidence | 1–2 |
| **Subtotal** | **/8** |
| Constructs clear and logical evidence-based arguments to evaluate the proposition that demonstrate understanding of the topic and uses accurate supporting evidence | 7–8 |
| Constructs evidence-based arguments to evaluate the proposition that demonstrate understanding of the topic and uses supporting evidence | 5–6 |
| Develops a simple argument that demonstrates an understanding of the topic and uses supporting evidence, some of which is accurate | 3–4 |
| Provides a limited no argument, demonstrates some understanding of the topic and uses limited supporting evidence | 1–2 |
| **Subtotal** | **/8** |
| Presents information that is engaging and conform with the genre conventions | 5–6 |
| Presents information that is engaging and generally conforms with the genre conventions | 3–4 |
| Presents information that generally conforms with the genre conventions | 2 |
| Presents information that does not conform with the genre conventions | 1 |
| **Subtotal** | **/6** |
| Uses language that is appropriate for target group | 3 |
| Uses language that is mostly appropriate for target group | 2 |
| Uses language that is not specifically appropriate to target group | 1 |
| **Subtotal** | **/3** |
| **Final product total** | **/25** |